

**Draft Agenda**

**SALTON SEA ADVISORY COMMITTEE MEETING**

**9:30 am - 3:30 pm**

**August 17, 2005**

**Sacramento Convention Center - Activities Building, Room 204**

**1400 J Street (entrance on 13th Street between J and K Streets), Sacramento**

<b>9:30</b>	<b>WELCOME AND INTRODUCTIONS</b>	<b>M. Chrisman</b>
<b>9:40</b>	<b>Updates from the Resources Secretary</b>	<b>M. Chrisman</b>
<b>9:55</b>	<b>Opportunities for Public Comments</b>	<b>M. Chrisman</b>
<b>10:10</b>	<b>QSA Update</b>	<b>M. Chrisman</b>
<b>10:25</b>	<b>Discussion of Process for Ecosystem Restoration Plan</b>	<b>G. Buchholz</b>
<b>10:45</b>	<b>Update on Project Schedule</b>	<b>G. Buchholz</b>
<b>10:50</b>	<b>Work Group Updates</b> <ul style="list-style-type: none"><li>- Inflow, Salinity, and Modeling Items</li><li>- Habitat Components</li><li>- Barriers and Other Infrastructure Components</li></ul>	<b>G. Buchholz</b> <b>A. Munevar</b> <b>D. Christophel</b> <b>D. Hayes</b>
<b>11:35</b>	<b>Lunch</b>	
<b>12:45</b>	<b>Methods to Develop Screening Criteria</b>	<b>G. Buchholz</b>
<b>2:40</b>	<b>Results of Recent Field Work</b>	<b>H. Ohlendorf</b>
<b>3:00</b>	<b>Seismic Mapping of Lake Tahoe (Scripps)</b>	<b>Dr. G. Kent</b> <b>R. Murillo</b>
<b>3:20</b>	<b>Summary and Action Items</b>	<b>M. Chrisman</b>
<b>3:30</b>	<b>ADJOURN</b>	

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If you have questions or need reasonable accommodation due to a disability, please contact Doug Osugi, Colorado River and Salton Sea Office at (916) 653-9493, or TDD (916) 653-6934